

DO/EO BIBLIOGRAPHIC DATA ENTRY

SERIAL NUMBER: 09 / 890893 RECEIPT DATE: 08 / 07 / 01
IA NUMBER: PCT/ NZ00 / 00010 IA FILING DATE: 02 / 10 / 00
FAMILY NAME: BODY DELAY WAIVED (Y/N): N
GIVEN NAME: NICHOLAS BERNARD DEMAND RECEIVED (Y/N): N
PRIORITY CLAIMED (Y/N): Y PRIORITY DATE: 02 / 11 / 99
NO BASIC FEE (Y/N): N US DESIGNATED ONLY (Y/N): N
ATTORNEY DOCKET NUMBER: Q65785 COUNTRY:
CORRESPONDENCE NAME/ADDRESS: CUSTOMER NUMBER: 0000000 TELEPHONE 0000000000
FAX

NAME: ROBERT J SEAS JR
SUGHUE MION ZINN MACPEAK & SEAS
STREET: 2100 PENNSYLVANIA AVENUE NW

CITY: WASHINGTON
STATE/COUNTRY: DC ZIP: 200373213
EMAIL:
APPLICATION TITLES:
OR RELATING TO CONTROL AND/OR MONITORING SYSTEMS

TAB TO LAST POSITION, PUSH SEND



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



F Sheet

CONFIRMATION NO. 9198

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 09/890,893 | FILING DATE 11/09/2001 RULE | CLASS 365 | GROUP ART UNIT 3617 | ATTORNEY DOCKET NO. Q65785 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

Anthony David Smith, Marton, NEW ZEALAND;
Nicholas Bernard Body, Palmerston North, NEW ZEALAND;
Felix Anton Harold Collins, Palmerston North, NEW ZEALAND;

**** CONTINUING DATA *******

THIS APPLICATION IS A 371 OF PCT/NZ00/00010 02/10/2000 *TM*

**** FOREIGN APPLICATIONS *******

NEW ZEALAND 334139 02/11/1999 *TM*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ******** 09/12/2002**

| | | | | | |
|---|---|---------------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY NEW ZEALAND | SHEETS DRAWING 7 | TOTAL CLAIMS 10 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged <i>J. Muller</i> | Examiner's Signature Initials | | | | |

ADDRESS

Sughrue Mion
2100 Pennsylvania Avenue NW
Washington ,DC 20037-3213

TITLE

Improvements in or relating to control and/or monitoring systems

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 565 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|